

Return completed electronic session proposal no later than
January 15, 2015 to: nrpsconferences@gmail.com



April 16-17, 2015 • Reno region

SESSION PROPOSAL

Session Title *(List session title using no more than 6 words)*

Lead Speaker *(Please provide the following information)*

Name & Title _____

Agency Name & Address _____

Phone _____

E-mail _____

Session Description *(Please describe your session in 25 words or less—this will be used in the conference brochure)*

Session Learning Outcomes List three specific, measurable outcomes, by priority, using measurable action phrases (define, communicate, evaluate, analyze, etc.).

1. _____

2. _____

3. _____

PROGRAM TRACK: (Please check all that apply)

Professional Development

Programming

Other _____

INSTRUCTIONAL METHODS: (Please check all that apply)

Audience Participation

Lecture

Other _____

Handouts: **May** **May not** be placed on the NRPS website.

REQUESTED LENGTH OF PRESENTATION (Please choose one)

1.25 hours

2.5 hours (2 back-to-back sessions with short break)

SESSION LOGISTICS:

All rooms will be set-up classroom style unless an alternative set-up is necessary

All rooms will be equipped with a laptop (no MACs) and overhead projector

List anticipated honorarium/speaker expenses and transportation needs for those **outside** the field of parks & recreation.

ADDITIONAL SPEAKERS (UP TO THREE TOTAL SPEAKERS PERMITTED PER SESSION):

Additional Speaker *(Please provide the following information)*

Name & Title _____

Agency Name & Address _____

Phone _____ E-mail _____

Additional Speaker *(Please provide the following information)*

Name & Title _____

Agency Name & Address _____

Phone _____ E-mail _____

Please submit a brief summary resume or vitae for each speaker listed which highlights qualifications to present the session topic that includes the following information:

- **Current professional experience**
 - **Experience with the subject matter**
 - **Experience teaching adults**
 - **Needs identification of session topic**
 - **Target audience of proposed session**
- Proposals must also include a session outline**

*****Proposals submitted without this information will not be considered for presentation.*****