

# NRPS North Aquatic Committee Meeting

**Tuesday, September 9th at 1p.m.**

**Boad Howard Memorial Pool**

**380 E. Haskell Street**

**Winnemucca, Nevada 89445**



## Agenda

A. 1. CALL TO ORDER

A. 2. ATTENDANCE & INTRODUCTIONS

A. 3. APPROVAL & ADDITIONS TO THE AGENDA

B. 1. LIFEGUARD COMPETITION WRAP-UP

B. 2. EXECUTIVE BOARD AQUATIC COMMITTEE REPORT-Kristy & Mike

1) Offices, Elections, Super CPR Sunday September 28th 12-3pm

B. 3. BROCHURE- COMMITTEE OBJECTIVES, GOALS, AND BENEFITS

C. 2. AMERICAN RED CROSS UPDATE-Mike

1) New Regional Aquatic Representative-Mike Freeman is the liason until new person gets started.

mike101086@aol.com, 775-901-1677

2) WSI Update

3) NRPS Aquatics Web-site-Upcoming classes and updates

C. 3. NATIONAL SWIMMING POOL FOUNDATION

1) MODEL AQUATIC HEALTH CODE-1ST ADDITION

D. 1. ANNOUNCEMENTS

D. 1. ADJOURN-Next meeting October 14th at 1p.m.Location: Sun Valley GID

Upcoming meetings: November 11th Carson Valley Swim Center, December 9th Fernely Swimming Pool