

# NRPS North Aquatic Committee Meeting

**Tuesday, April 8th from 1-2p.m.**

**at**

**Churchill County Pool**

**333 Sheckler Road**

**Fallon, Nevada 8946**



## Agenda

A. 1. CALL TO ORDER

A. 2. ATTENDANCE & INTRODUCTIONS

A. 3. APPROVAL & ADDITIONS TO THE AGENDA

B. 1. SOUTH AQUATIC COMMITTEE REPORT-KRISTY

B. 2. EXECUTIVE BOARD AQUATIC COMMITTEE REPORT-KRISTY & DARRIN

B. 3. COMMITTEE OBJECTIVES, GOALS, AND BENEFITS

C. 2. AMERICAN RED CROSS UPDATE

1) Learning Center/Instructor's Corner/ARC Web-sites, Web-cast, WSI Update

2) NRPS Aquatics Web-site-Upcoming classes and updates

C. 3. LIFEGUARD GAMES-Regional Involvement

C. 4. WORLD'S LARGEST SWIM LESSON-International Involvement

D. 1. ANNOUNCEMENTS

D. 2. ADJOURN-Next meeting May 13th at 1p.m., Location \_\_\_\_\_